



ASPCA® MEGA MATCH-A-THON

Greenville County Animal Care

328 Furman Hall Rd., Greenville, SC 29609

Saturday, March 31, 2012 11:00 am – 7:00 pm

We invite you to be a part of this historic day! We are excited about the opportunity to find homes for animals and to be able to showcase our partner agencies!

What we will provide:

- A collar for each adopted animal!
- Lots of Media attention and advertising!
- Entertainment, refreshments and lots of fun!
- An opportunity to meet potential volunteers, adopters and supporters!



What we ask of our rescue/humane society/animal welfare partners:

- Set up between 9:00 – 10:00 am.
- The hours of this event are 11:00 am – 7:00 pm. Please commit to stay at least until 5:00 pm
- We are looking for friendly animals that are not aggressive toward people or animals.
- In order to serve our guests, it is requested that each animal have a description card.
- Heartworm positive animals are permitted, as long as their status is disclosed.
- All animals must be spayed/neutered and up to date on vaccines. Puppies must be vaccinated 2 weeks prior.
- All animals must be microchipped (tags must be brought to the event).
- All dogs must be tested for heartworms (and finding disclosed). All cats must be tested for feline leuk. and fiv.
- A rabies vaccine and tag is required of all animals over 4 months old.

Rescue/shelter/humane society/animal welfare group sign up - Deadline: March 1, 2012

For more information, contact Susan at: sbufano@greenvillecounty.org or (864) 467-3986

Organization name: _____ Contact person: _____

Email address: _____ Contact number: _____

Check one: _____ 10' X 10' booth space (\$25.00) _____ 20' X 10' booth space (\$50.00)

We would like booth space (please check one) _____ outdoors; _____ indoors (limited spacing available).

For additional promotion at the event, we are offering the following ad sizes in our program:

_____ \$50.00. 1/8 page – 2.5" X 2"

_____ \$75.00. 1/4 page - 2.5" X 4"

_____ \$125.00. 1/2 page - 5" X 4"

Submit the ad in jpeg, publisher or pdf format by March 1 to: sbufano@greenvillecounty.org

Yes, we want to be at this historic event for upstate animals! We are submitting the amount below:

Total submitted: \$ _____ booth space + \$ _____ ad in program = \$ _____

Please mail to: Greenville County Animal Care, 328 Furman Hall Rd., Greenville, SC 29609

Thank you for being an advocate for upstate animals!